



APPLICATION FOR MEMBERSHIP



The Secretary General,
The Lahore Chamber of Commerce & Industry
11-Shara-e-Aiwan-e-Tijarat, Lahore.

No. _____

Dear Sir,

I/We do hereby apply for membership of the Lahore Chamber of Commerce & Industry and undertake to abide by the Memorandum and Article of Association of the Chamber on being enrolled as Member. Particulars of my/our business are given overleaf.

DECLARATION

I/we do solemnly declare and affirm that :-

- My/our firm/Company has never been a member of this chamber Prior to the application submitted herewith.
- Our particulars are true to the best of my knowledge & belief.
- Hold myself/ourseleves responsible for all legal/judicial consequences arising due to false statement.

Yours faithfully,



Name _____
(Chief Executive / Managing Partner / Proprietor)

Signature _____

Stamp of Firm/Co. _____

Date: _____

Note: → Affix stamp of the company/firm on the photograph in such a manner as to cover a part of the photograph.

Declaration by Proposer and Seconder:

We do hereby attest that we know the applicant. They are genuine businessman and their particulars are true to our knowledge and belief.

Proposed by

M/s. _____ Membership No. _____

Rep.Name _____ Cell # _____

Rep.Signature _____ Stamp _____

Seconded by

M/s. _____ Membership No. _____

Rep.Name _____ Cell # _____

Rep.Signature _____ Stamp _____

FOR OFFICE USE ONLY

Class of Membership

Corporate

Associate

Received Rs. _____ By cash/cheque No. _____

Vide receipt No. _____ Dated _____

Cashier _____

PARTICULARS OF THE APPLICANT

1. Name of the Firm/Co. _____

2. Name of Representative _____

3. CNIC No.

4. Representative Date of Birth _____ Representative Place of Birth _____

5. Full Address of Company/Firm _____

Office No. _____ Floor No. _____ Building Name _____

Area Name _____ Road _____

City _____ Ph Office (1) _____ (2) _____ Fax Office _____

Ph Factory (1) _____ (2) _____ Fax Factory (1) _____ (2) _____

Mobile No. (1) _____ (2) _____ (3) _____

E-mail (1) _____ (2) _____ Website _____

6. National Tax No. _____ Annual Turnover (Rs. in Million) _____

7. Sales Tax Registration No.

8. No. of Employees _____ Paid up Capital / Cash Capital Investment _____

9. Company Status: Govt. Corporation Public Ltd. Pvt. Ltd. Partnership Proprietor

10. Business Type: Manufacturer Importer Exporter Services Trader

11. Name & Address of Bankers _____

12. Sector _____ Sub Sector _____

13. Commodity _____

14. Particulars of Directors/Partners/Proprietor

Sr. #	Name	Designation	C.N.I.C	N.T.N	Signature
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

Company Stamp

Signature
(Authorized Representative)

Note: Change in particulars may please be intimated to the Chamber to up-date the record.